IN THE DISTRICT COURT OF THE UNITED STATES FOR THE MIDDLE DISTRICT OF ALABAMA SOUTHERN DIVISION

WILLIAM A. ROLLINS,)
Plaintiff,)
v.	CIVIL ACTION NO.: 1:08-CV-33-MHT
COMMANDER REED, et al.,)
Defendants.)

MOTION FOR EXTENSION OF TIME

COME NOW, Defendants in the above-styled cause, and respectfully request a sixteen (16) day extension through and until May 1, 2008, in which to file their Special Report and Answer with this court, and as grounds therefore state as follows:

- That Defendants' Special Report and Answer is currently due in this case on April 15, 2008.
- 2. Yesterday, April 14, 2008, it was first brought to the undersigned's attention that defendant, Sergeant Carl Kirksey, who is the only named defendant with first hand knowledge of the facts of this case, has been called to temporary active military duty for annual training. A redacted copy of Mr. Kirksey's military orders regarding same are attached hereto as Exhibit "A" which is incorporated herein by reference as if fully set forth. (Certain personal information has been redacted from Exhibit "A").
- 3. That due to the above-mentioned defendant being out of town, the undersigned is unable to meet with him to finalize and execute his affidavit for use with the Special Report and Answer to be filed in this case.

4. Defendant Kirksey is expected to return to work at the Houston County Jail on Monday, April 28, 2008.

WHEREFORE, Defendants respectfully request a sixteen (16) day extension through and until May 1, 2008, in which to file their Special Report and Answer in this case.

Dated this 15th day of April, 2008.

Respectfully submitted,

s/Gary C. Sherrer

GARY C. SHERRER Bar Number: SHE016 Attorney for Defendants

OF COUNSEL

SHERRER, JONES & TERRY, P.C. 335 West Main Street Dothan, Alabama 36301 Phone: (334) 678-0100

Fax: (334) 678-0900

E-mail: gary@sherrerjones.com

CERTIFICATE OF SERVICE

I, Gary C. Sherrer, hereby certify that I have served a copy of the foregoing Motion for Extension of Time upon William A. Rollins #161962, c/o Ventress Correctional Facility, P.O. Box 767, Clayton, Alabama 36016, by placing a copy of the same in the U.S. Mail, postage prepaid and properly addressed on this 15th day of April, 2008.

s/Gary C. Sherrer
OF COUNSEL

STATE MILITARY DEPARTMENT JOINT FORCE HEADQUARTERS ALABAMA NATIONAL GUARD 1720 CONGRESSMAN WILLIAM L. DICKINSON DRIVE MONTGOMERY, ALABAMA 36109-0711

ORDERS 087-030 27 March 2008

KIRKSEY CARL W SGT 900 MAINT CO (XBNAA-316) 8044 US HWY 231 S BRUNDIDGE AL

36010

You are ordered to annual training (AT) for the period shown. Upon completion of the period of annual training you will return to place where entered on annual training and are released from such duty.

Period (TDY) : 12 April 2008 - 26 April 2008 Report to: ARMORY LOC, 8044 HWY 231, BRUNDIDGE, AL 36010 Reporting time/date: NLT 0700 - 12 APRIL 2008 Purpose: ANNUAL TRAINING SUPPORT FMS 25 Additional instructions:

- (a) Traveler does not have a Government Travel Card and must use the Centrally Billed Account to purchase transportation tickets.
- (b) POV AUTHORIZED. MEMBER ENTITLED TO PAYMENT OF ONE ROUND TRIP MILEAGE FROM HOME TO DUTY STATION. DD FORM 1351-2 (TVL VOUCHER) MUST BE FILED TO CLAIM ROUND TRIP MILEAGE. MILEAGE ENTITLEMENT CANNOT BE PAID BY MILITARY PAY SECTION.
- (c) INDIVIDUAL RESIDES WITHIN COMMUTING DISTANCE. NO PER DIEM AUTHORIZED.
- (d) PAYROLL WILL BE SUBMITTED BY THE MEMBER'S UNIT OF ASSIGNMENT.
- (e) SM is authorized A travel advance GTC is closed.

FOR ARMY USE Auth: 32 USC 502a & NGB TNG AUTH AL-01 AL36345 HEADLAND APC DJMS-RC: A1E111 TDC 111 Year-Round AT APC STANFINS Pay: AW32 APC STANFINS Travel: AW32 Acct clas: Enl pay/alw: 2182060 18-1001 P1A31.0200-1198/1199/1210/1250 S01079 BA0 XBNAA Enl tvl/pd: 2182060 18-1001 P1A31.0200-21T2 /22NZ/2579 S01079 BAO XBNAA SRN: KIR02610870300 JON/CCC: AW3244/44AW32 'Cost Estimate: \$ PEBD: 810124 Federal WE: M00 State tax code: AL Marital status / Number of dependents: Type of incentive pay: NONE Type of special pay: NONE Scty cl: SECRET Format: 296 FOR THE ADJUTANT GENERAL: \\ HQ, ALARNG // 11 OFFICIAL DISTRIBUTION: SAMUEL I. EDGE В COL, GS, AL ARNG DCSPER

EXHIBIT